Convicting the Jews, Part 3:
The Rabbi's Nose and the Jewess' Snatch

by Professor Banjo_Billy, Kikenverminologist

As a Catholic boy who went to public grades schools and high schools, it was always curious to me why the Jewish boys always had the dirtiest jokes to tell as well as the filthiest things to say about girls. It was not something that dwelled upon my mind because it was just a curiosity. But the reasons for this became clearer to me in later years.

In my travels into the deepest and darkest jungles, I have discovered that just as the tapir developed his pig-like snout from rummaging in rotten South American vegetation, so too, did the famous Jewish nose develop as the result of a similar path of natural selection. Among the species of rodents known as Jews, a versatile and sensitive proboscis developed first on the hairy, twitching the faces of the Jewish rabbis. And then, over the centuries, this immensity gradually spread throughout the Jewish gene pool as the Jews married their cousins, aunts, nieces and nephews in the inevitable down-breeding into the Jews' present state of genetic foulness.

Modern scientists know why the incestuous Jews have more genetic diseases than any other people in the entire world, but the Jewish nose has always been a great perplexity to them. They could never figure out how such a genetic freak of Nature evolved. However, in this episode, I am going to tell you the ancient secret of the Rabbi's Nose and the Jewess' Snatch. Like the gruntle of the tapir, grubbing for moldering vegetation, the Jewish nose has had a similar evolutionary route of rooting and sniffing.

However, to fully understand how such two very different organs as the rabbi's nose and the Jewess' snatch could have evolved into the freaks of nature that they are, you must first understand something about the so-called Jewish religion.

When the rabbis first invented Judaism, they needed a way of swindling money out the Hebrews. At that time, around 600 BC, the Hebrews were wandering tribes of illiterate goat-rustlers who infested the deserts of ancient Palestine. Illiterate and criminal in nature, the Hebrew goat-rustlers were the natural and perfect victims of the lying rabbis. The Hebrews were perfect victims because the rabbis knew how to read and write and the Hebrew goat-rustlers knew how to steal goats. The Hebrews looked up to the rabbis as being learned and wise because the rabbis could read and write; and the rabbis looked down at the Hebrews as illiterate fools who would believe anything that they were told and, most importantly for the rabbis, they owned delicious goats.

The goats were good to eat. But in order for the rabbis to eat the goats, they had to persuade the Hebrews into offering the goats -- and any sheep and cattle and fine wines and grain and baked bread and the first fruits of the harvest and the best clothes -- as sacrifices ready-made for that barbeque on top the alter. It was real hard for the rabbis to swindle the Hebrews out of anything since these goat-herders were themselves expert thieves and clever burglars, but the ingenious rabbis managed to swindle them anyway. Mainly, this was because, back in 600 BC, the rabbis wrote stuff on goat skin parchment that said things

that the Hebrews couldn't read. Like a modern day denizen of the housing projects, the Hebrews didn't need to know how to read and write simply because they could steal whatever they wanted.

But, nevertheless, the Hebrews were impressed that the rabbis knew more than they did and gave them free goats out of respect and fear. The fear was that the rabbis knew more about the gods than the Hebrews did and wouldn't tell them unless the rabbis were made happy. When the thunder shook the village, the rabbis claimed that their god did it. When an earthquake hit, the rabbis claimed it was because the Hebrews weren't generous enough in sacrificing goats on the holy barbeque or the Hebrews had "sinned" by breaking one of the rules that the rabbis had written in their law book under the chapter entitled, "The Ten Commandments".

Now, these Commandments were not anything that the Hebrews had ever heard of before and they certainly did not want to follow them. After all, they were Hebrew bandits, galloping about in total freedom and wild abandon across the Syrian deserts on their burros. What use did they have for any laws? But the rabbis claimed that if the Hebrews didn't follow these laws that were written down on the goat-skins then the earth would open up under their very feet and the Hebrews would be swallowed up forever. And as proof, the rabbis read to these gape-jawed goat-herders some stories that they had written that told about how their goat-rustling ancestors had been swallowed up for not following the decrees of a rabbi named Moses. This was terrifying stuff to be telling illiterate fools. But even an illiterate fool could see with his very own eyes that the tale was written down on one hundred percent, genuine, goat-skin parchment so it obviously had to be true.

And it worked! The very hair stood up on these illiterate goat-herders' heads and these Hebrews were soon falling all over themselves to stuff the Temple full of bleating goats. They were scared to death that the thundering god would send a lightning bolt into their outhouses while they were busy or strike them all down with leprosy. Gods do stuff like that, you know.

And that was when Judaism was created -- when the rabbis realized that they could make an easy living by sitting on their asses, reading and writing gibberish that made no sense to anybody else and ordering the Hebrews around as it suited them. After all, since only the rabbis could read and write, everybody had to believe whatever the rabbis told them that the gibberish meant. What a great scam! What a great religion! And the really clever part of their swindle was that at any time they needed something to eat or if they needed better clothes or a jug of wine, all the rabbis had to do was point at an unfortunate Hebrew and declare that they had broken a holy law or that they were "unclean". The only way to erase these grievous sins from off their lives was to sacrifice a goat shish-kabob or steak sandwich or fine linen on the alter in the Temple. And if there was not a Temple handy then to pile up some rocks and make an altar on which to offer up the lamb fricassee, saving the best parts for the rabbis and leaving the part that nobody wanted, like the fat under the thigh, to the god who loved its "sweet savor".

The best part of the rabbinical swindle was that unlike modern lawyers, the rabbis not only wrote their own laws, but they also interpreted the laws, and became the judges, the juries and the executioners of the laws that they wrote! And the gibbering rabbis claimed the authority of God, Himself, as the author of those laws! It can't get any better than this for a lawyer because after writing laws that no Hebrew in his right mind would want to follow, the

rabbis could seize wayward Hebrews and force them to either pay the lawyer's fee in goats or to be flogged and executed. The rabbis were very vicious when it came to executions, preferring the tortures of stoning, pouring molten lead down the throat known as "burning", as well as strangling and hanging those who objected to following rabbinical laws. It can't get any better than this for a lawyer. With a thundering God backing them up, in no time at all, the rabbis had the Hebrews bowing at their feet and offering them goats and fine flour and all the other great things that goat-rustlers and rabbis admire. And among the things that the rabbis wanted most were the prettiest daughters of the richest Hebrews; the ones who didn't look too much like goats were considered beautiful and fit for a holy rabbi.

However, as they fell deeper into the rabbinical fraud, the terrified Hebrews became very obedient to the laws that the rabbis wrote in the Torah. It wasn't very difficult for the Hebrews to follow the basic set of Ten Commandments. But soon the rabbis realized that the Hebrews were not breaking enough of the simple laws and therefore not bringing in the large incomes in the form of penalties and sin offerings that the rabbis needed for their ever growing families of dwarfs and hunchbacks. The rabbis needed more sinners to pay more fines and penalties to solve the problem of the rabbis' poverty, and also, incidentally, to erase the "uncleanness" from their souls.

The solution to the rabbis' poverty was very simple and it is the same system that the Jewish lawyers use in modern times, that is, to make so many laws that everybody becomes a law-breaker, which creates a huge customer base for the Jewish lawyers. The results are obvious. America, today, has more Jewish lawyers than any other nation on earth and more people are in prison than any other nation which results in huge profits for the lawyers, all as a result of too many laws.

As the rabbis invented more and more laws, soon, the superstitious Hebrew goat-rustlers literally could not walk, wiggle or use the toilet, without breaking one of the rabbi's laws. Even laws that regulated the careful inspection of a Jewish woman's snatch were on the law books. Broken laws required penalties. And penalties usually took the form of "offerings" that could be barbequed and eaten.

For those stubborn Hebrews, the rabbis didn't keep prisons like the Jewish lawyers who profit off of Mankind's misery do today. There was no expensive feeding and caring for law-breakers for the greedy rabbis. Either the sinner had to pay in goats and loaves of bread and jugs of wine or he was flogged or stoned to death. This is where the rabbis began inventing what they called the "Tradition of the Elders". That is, these were laws not because they were any good at all but because the rabbis claimed that it was a "tradition" to follow them. These laws are today amassed into the Babylonian Talmud and the rabbis enforce them to this very day. Likewise, this swindle is another modern, Jewish lawyer trick of creating convictions based on "precedent".

But what do these laws of the rabbis have to do with the Rabbi's Nose and the Jewess' Snatch? It all goes back to how the rabbis were able to terrify the Hebrews into actually believing their lies, crazily circumcising their pricks and becoming Jews. It begins at the very beginning of the Jewish religion.

The old saying is that "you can't out-fox the fox". But what those

poor, illiterate Hebrew goat-rustlers didn't understand was that as foxy as they were at stealing donkeys and burglarizing villages, they were not cleverer than the Devil, himself. And the Devil, himself, came to them dressed in a rabbi costume with oily side-locks curling over a greasy beard while holding a book of laws in one hand and the other hand trying to keep his circumcised penis in his britches without success. Those illiterate Hebrews didn't know what devils the rabbis were and so, by 538 BC, all of the wild and free Hebrews got turned into pigs and Jews.

But to understand why the Jews of today are such swine, first, ask yourself, "What is the best way to start a religion? And how can a religion exist without its paying customers?" Of course, the rabbis solved the problem of not enough money in their pockets by taxing all the Jews a ten percent tithe on everything. To make sure that those horny Hebrew goat rustlers were enthusiastic about Judaism, the rabbis promised them as much sex as they could get -- even sex with little children.

To put this into a modern day perspective, child molestation, pederasty, pornography, and homosexuality are all money making Jewish industries. That's right, the lying Jews who claim for themselves such titles as "pious" and "holy", are the owners and profiteers of the sex trades. "In New York, from 1880 to 1940, Jews became prominent in the field of pornography" [1] "Porn in the United States is essentially a Jewish business." [2] "The big machers (in pornography)...are Jewish." [3] It is no coincidence that the biggest perverts are Jews -- such as Playboy Magazine's Hugh Hefner -- because all of this perversion is the result of what the filthy rabbis teach. Jews are perverts because Judaism was the creation of the world's worst perverts of all time, the rabbis.

Holding their law book in one hand and their cocks in the other hand, the rabbis declared that God wanted all the Jews to be sex fiends. "Go forth and multiply" is an ingenious way to start your own religion. If you want a crowd of eager converts circling around the sin-o-gog elbowing each other just to get in, just teach your converts that if they join up, they can have as much sex as they want -- even sex with little children.

If a Christian Priest, a Muslim Imam, a Hindu Guru and a Buddhist Monk, were all sitting around a card table tossing back shots of soda water and discussing holy stuff, such holy men would have a whole universe of holy stuff to jaw about. And any fool can guess what some of that stuff could be. Uh ... My guess would be ...uh ... Well, you've got the "God-or-no-God" argument; you've got the "was-He-Jesus" or "was-He-Krishna" argument; you've got the "was-Mohammad-nuts" versus the "was-Mohammad-not-so-nuts" argument and so on and so on. You know, the stuff that holy men talk about all day long until nobody can stand them any more.

But one thing that these respectable holy men absolutely do not discuss is women's vaginas. After all, they are holy men who wish to focus their minds upon religious subjects such as God and the Here After and stuff like that.

But not so with Jewish rabbis! These hairy-faced dirt-bags put a whole new meaning on the word "hole" as in holy. The word "holy" does not apply to a rabbi any more than the word "pristine" applies to a cockroach. But the word "hole" makes for a whole lot of rabbinical discussion. In fact, the "holiest" book of all the trashy books that a rabbi reads is their holiest book, the Babylonian Talmud. And it is just chock full of holes. For example,

the book Nidah reads like a gynecologist's bad dream.

Pause here, Dear Reader, and consider and be warned. Perhaps you don't want to learn any more about how a rabbi's nose fits into a Jewess' pussy. After all, this is a family-oriented publication, so I don't want to gross out anybody by discussing what the rabbis talk about unless I first put on some latex gloves. You should do the same. You can't be too careful now days about fingerprints. And besides, the rabbis carry a lot of diseases like herpes and gonorrhea, which they pass along to the little baby kikes when the rabbis suck on their cocks during the circumcision ceremony. So, you need to wear rubber gloves whenever you strangle rabbis or discuss the filthy Babylonian Talmud. That book is so dirty that you might catch a Jewish disease just by turning the pages. But that's what the rabbis talk about around a card table while they stroke their beards and hump up and down, up and down, in front of the Talmud. And when you read the Book of Nidah, you learn why the rabbis are such evil-looking and filthy-looking creatures, humping up and down in front of their Talmud.

Throughout the Talmud, the rabbis talk about what they call "cleanness" but this is something very different than what the word, "clean", actually means. For example, if a normal person finds something dirty, the first thing they do is wash it with soap and water. Right? But soap and water is the very last thing a rabbi uses to clean anything. According to the Babylonian Talmud, Nidah 61b-62a, when a Jew finds a stain on cloth, the first thing to do is to spit on it. If that doesn't make it "clean", then rub on the liquid of crushed beans. If it is still dirty, then fermented urine that is at least three days old is used. If that doesn't clean it then natron (a type of alkaline salt) is rubbed on. If the stain is still there, then the dirt from a river is scrubbed into it. If that doesn't clean it up, then the root of a plant called lion's leaf, is used to foam it up. If none of these things clean the stain, then the rabbis conclude that the stain is a dye. But if it faded away after all of these treatments, then the rabbis conclude that the stain was unclean blood and the whole process must be repeated from the beginning to make it "clean". And if the stain is still there after repeating the entire process -- guess what -- the very last thing that a Jew does is to wash it with soap and water. If the stain then disappears under soap and water, the ingenious rabbis declare that it is "unclean"!!!

With thinking such as this, the rabbis are always the first ones to claim that they are so "wise" and such great "scholars" because if they didn't jump up and down and make such wild claims, then everybody else would think that they are idiots.

With this kind of "holy and wise teachings", what were the results upon the goat-rustling Hebrews who had been swindled into cutting off their penises and becoming Jews? Were they any cleaner or less stinky than their goats just because they were now following the regimen of rabbinic "cleanness"? For example, another "great teaching" of the rabbis tells us the state of hygiene wherever Jews live. In Nidah 58b, the rabbis discuss the blood that drips out of a Jewish woman's pussy onto the bedclothes and they wonder, as they hump up and down before their law books, whether it is her blood or the blood of a louse.

According to "Rabbi Simeon ben Gamaliel: ...you could hardly find a woman who could be regarded as clean for her husband, seeing that there is hardly a bed that does not contain ever so many drops of louse blood." And these rabbis warn their followers that not only are the beds of all of the Jews full of lice but bed bugs as well.

"Our Rabbis taught: A bed-bug is of the same length and breadth and the taste of it is like its odor. Whosoever crushes it cannot help smelling it. Or if he tasted the flavor of a bed-bug in his mouth he must spit it out because the taste of it is like its odor". (Nidah 58b)

With such "Traditions of the Elders" that the wise and scholarly rabbis claim are so wonderful, is it any wonder that the Nazis were trying to do the ungrateful Jews a favor by fumigating their clothes with Zyklon B? However, the Nazis did not understand that "cleanliness" in Hebrew actually means being covered with lice, infested with bed bugs, washing one's clothes in three-day old urine and only resorting to soap and water when all else fails. So to this very day, the Jews hate the Nazis for ignoring the cleanliness requirements of Judaism and for holocausting their traditional covering of lice and bed bugs. This was a great insult to Jewish Tradition and is celebrated by the Jews to this very day as the "Great Gassing" where six million lice on every Jew were exterminated and the Jews were forced to take hot showers using soap and water instead of washing in the traditional three-day-old urine. Like wet cats, they never forgave the Nazis for those showers.

Even after the war, the Jews adhered to their ancient "Tradition of the Elders". General George S. Patton remarked after seeing them: "Where, although room existed, the Jews were crowded together to an appalling extent, and in practically every room there was a pile of garbage in one corner which was also used as a latrine. The Jews were only forced to desist from their nastiness and clean up the mess by the threat of the butt ends of rifles. Of course, I know the expression 'Lost Tribes of Israel' applied to the tribes which disappeared -- not to the tribe of Judah from which the current sons of bitches are descended. However, it is my personal opinion that this too is a lost tribe -- lost to all decency."

So, now that you understand that the alleged "cleanliness" of the Jews is a complete myth, let's continue our studies into the mystery of the Rabbi's Nose and the Jewess' Snatch because in Judaism, you can't have one without the other. The rabbi's nose and the Jewess' pussy go together like a cork in beer barrel -- and they make the same sound during extraction.

The rabbis call themselves "Sages", "Wise", "Scholars" and other laudatory words that they want other people to also use when talking about them. And they call other Jews "pious" and "observant" and "virtuous". First, know that the definition of "virtue", as defined by the rabbis, has nothing to do with niceness or goodness or high merit at all. The rabbis define "virtuous" and "virtuous women" in Nidah 12a as "whosoever observes the enactments of the Sages may be described as virtuous". The "sages" are, of course, the rabbis who are always quick to compliment themselves just so that everybody knows who and what they are supposed to be. And anybody who follows rabbinical laws, is virtuous.

And what kind of "enactments of the Sages" do the rabbis decree for the "virtuous" and lice-covered Jewish women? First, every Jewess is required to wipe her pussy at least twice a day to check for blood, stuffing a testing rag into every, single crevice. This is high on the mind of the great rabbis, how much blood drips out of a Jewess' vagina. Almost the entire Book of Nidah deals with a huge variety of rabbinical cogitations regarding the Jewess's snatch and how they should best be maintained so that they pass the strict rabbinical definitions of "cleanliness".

Now, this is very important for you men who intend to have sex with a Jewish female. If she does not wipe and carefully inspect her pussy immediately after you give her the big banana, then she is not virtuous enough to pass the rabbis' examinations. You should have nothing to do with her because God is about to strike her with lightening. Virtuous Jewish women are required to keep a rag under their lice-infested pillows so that they are immediately handy for following the rabbis' decrees. It is the highest level of Jewish sex practices for the woman to immediately wipe her pussy to check for blood. It is sweet, Jewish romance at the highest level of joy, according to the bushy-faced rabbis who literally stick their noses into none of their business.

As the Talmud states in Nidah 14a, "It is the custom of the daughters of Israel when having marital intercourse to use two testing rags, one for the man and the other for herself, and virtuous women prepare also a third rag whereby to make themselves fit for marital duty." So, you see, sex is a duty and wiping off her pussy as well as his cock immediately afterwards and checking for blood, is the epitome of Jewish romance.

You can tell who are the virtuous Jewess' because they follow the rules of the rabbis, quickly and feverishly rubbing their private parts in search of what the rabbis call "uncleanness". And if a Jewish woman finds blood, the rabbis wonder, "Why should not the possibility be considered that the blood might be that of a louse?" But as Rabbi Zera replied "in the case where a crushed louse was found in her pussy it is presumed that her pussy is too narrow for a louse so the rabbis presumed that the man's penis is what crushed it." Yes, these are the kinds of things that the "holy and virtuous" rabbis spend their time discussing as they hump up and down over their Talmud and gibber at each other in Yiddish about the book of Nidah.

This is not to say that the rabbis could not be coy and discrete when discussing the areas between a Jewish woman's legs. As they say in the Talmud, Nidah 17b, "The Sages spoke of a woman in metaphor: There is in her chamber (the Uterus) an ante-chamber (vagina) and an upper chamber (the urinary bladder). The blood of the chamber (being menstrual) is unclean, that of the upper chamber (being due to some internal wound) is clean. If blood is found in the anti-chamber (vagina), and there arises a doubt about its character (whether it originated in the uterus or urinary bladder) it is deemed unclean, because it is presumed to have come from the source (the uterus)." There it is, Judaism at its most holy and sacred.

Whether something can be called "clean" or "unclean" actually means nothing at all. The important thing for the rabbis is that they, alone, make the determination and no one else. And it is they, alone, who qualify themselves to garner the loving admiration from those whom they declare "clean" as well as to collect the "offerings" and penalties from those whom they declare "unclean". It is a rabbi power-trip, plain and simple. And because all of the laws are written down in that Big Book of Wiseness and Pornography known as the Babylonian Talmud, the Jews accept such rabbinical absurdities as "traditional".

But are these laws based upon anything other than a scummy rabbi's opinion? No, a rabbi's opinion is just an opinion and is just as easily reversed by some other rabbi. For example, those big-nosed perverts say, in Nidah 19A, "Five kinds of blood in a woman are unclean: red, black, a color like bright crocus, or like earthy water or like diluted wine. Beth Shammai ruled: also a color like that of fenugreek water or juice of roasted meat; but Beth Hillel

declare these clean. One that is yellow, Akabia ben Mahalalel declares unclean and the Sages declare clean. Rabbi Meir said: even if it does not convey uncleanness as a bloodstain it conveys uncleanness as a liquid. Rabbi Jose ruled: it does neither the one nor the other."

So you see, no matter to which rabbi a woman takes her bloody rags, she will get a different opinion. But these are the great and holy rabbis who celebrate their piety and wisdom to anyone who will listen to their lies. Their only interest is in God, is it not? No, the rabbis are a self-serving lot of perverts hiding under straggly beards while holding their dicks in their hands as they sniff the Jewess' pussies.

Do these sound like the cogitations of holy men as they wrote in Nidah 19B: "'Granted that where the woman observed yellow blood at the outset you do not regard her as unclean; where she observed first red blood and then a yellow discharge the latter also must be deemed unclean, since it is something like the liquids of a zab or a zabah'. And the Rabbis? - [An unclean liquid must be] similar to spittle; as spittle is formed in globules when it is discharged so must any other unclean liquid be one that is formed in globules when it is discharged; that liquid is therefore excluded since it is not formed in globules when discharged. If so, do not the Rabbis indeed give R. Meir a most satisfactory answer?"

Talking about spit and women's pussies leaking in various colors seems to be the high point of a rabbi's life. Is there any wonder that Jesus called the rabbis, "liars, deceivers, hypocrites and the very children of the devil"? Their dirty minds are the driving force behind Judaism; the Jews control the Media; the Media promotes pornography and sex; and the People become corrupted because of this perverse Jewish Media. Do you not see the chain of evidence in this crime?

But the rabbis will insist that not only are they "wise sages" of the highest order but wise beyond the comprehension of ordinary folk. At least, that is what they will tell you about themselves. And the illiterate and "virtuous" Jewish women obediently prove how holy the rabbis are by wiping their pussies and bringing the bloody rags to the rabbis to sniff. For example, in Nidah 20b. "a woman once brought some blood before Rabbi Eleazar when Rabbi Ammi sat in his presence. Having smelled it he told her, 'This is blood of lust' (a discharge due to sexual desire). After she went out Rabbi Ammi joined her and she told him, 'My husband was away on a journey but I felt an intense longing for him'". With such stories, the rabbis brag of their skills in smelling women's blood and pussy juices.

But menstrual discharges also contain large quantities of sexual phenomes. Thus, the rabbis who do the sniffing would naturally have trouble keeping their cocks under control. So, to make sure that they do not lose their reputations, the rabbis teach in Mo'ed Katan 17a, "When one finds that evil appetites are taking hold of his senses, let him repair to some place where he is unknown, let him dress himself in black and follow the impulses of his heart."

Thus, no matter how horny a rabbi becomes from sniffing Jewish pussies, if his wives are on the rag, he can always take a vacation to an out-of-town whorehouse and get that circumcised pickle of his relieved of its tension and there-by remain "virtuous".

The "virtuous" Jewish women were so happy to have the rabbis tell them whether they were clean or not, that the stories of the pussy-sniffing rabbis soon circulated to the non-Jewish women. In Nidah 20b, the Talmud tells of the time that "Ifra Hormiz, the mother of King Shapur, once sent some blood to Raba when Rabbi Obadiah was sitting in his presence. Having smelled it he said to him, 'This is blood of lust'. 'Come and see', she remarked to her son, 'how wise the Jews are'. 'It is quite possible', he replied, 'that he hit upon it like a blind man on a window'. Thereupon she sent to him sixty different kinds of blood and he identified them all but the last one, which was lice blood with which he was not acquainted. Luckily, however, he sent her a comb that exterminates lice. 'O, you Jews', she exclaimed, you seem to live in the inner chamber of one's heart'". And so you see, the women so much enjoyed watching the rabbis sniff their menstruation rags that even the non-Jewish mother of the King took advantage of such a humorous entertainment. And as the centuries passed, the noses of the rabbis grew to fill this ecological niche.

But it should not be assumed that the women were allowed to inspect their own pussies. Oh, no! Not when there is a rabbi running around loose to stick his nose into it for her. If the Jewess is standing or sitting when she feels her period arriving, this is of utmost importance to the rabbis. As they teach in Nidah 57b: "Come and hear: If a woman while attending to her needs [urinating] observed a discharge of blood, Rabbi Meir ruled: If she was standing at the time she is unclean, but if she was then sitting she remains clean." But it is asked in Nidah 59a: "Wherein does the case where the woman was standing differ [from that of sitting]? [Obviously] in that we presume that the urine had returned to the source and brought back blood with it. But then, even where she was sitting why should it not also be assumed that the urine had returned to the source and brought back blood with it? Samuel replied: The reference is to a woman who discharges in a gush. But even where a discharge is gushing is it not possible that the blood issued after the (urine) water had ceased to flow? R. Abba replied. The reference is to a woman who sat on the rim of a bowl, discharging into the bowl, and blood was found within the bowl, [in which case it is obvious] that if the blood had issued after the (urine) water had ceased to flow, it should have been found on the rim of the bowl."

Okay, do you get the picture by now? All rabbis are filthy swine walking on two feet. Are they able to keep their cocks in their britches and sniff women's pussies without becoming sex fiends? No possibility of that!!! As the rabbis talk about such "holy", Jewish subjects as pederasty, fornication in its variety, sex with dead bodies, raping of non-Jews, lusting after their mothers and abusing their own cocks, what else can go through the dark noggin of a rabbi? Certainly, nothing that can be named, "holy".

As the famous Rabbi Samuel bragged in Nidah 64b: "in accordance with a statement of Samuel; for Samuel stated, 'I could perform a number of acts of intercourse without causing any bleeding'" And why? Because "Samuel is different from ordinary people since his capability (in fornication) was great."

Mothers, keep your children far away from any rabbis as well as far away from Jewish children. From their earliest childhood, the Jews train their children in such perverse thinking as taught in the Babylonian Talmud. Jewish children have filthy minds and they grow up to be big, nasty Jews and disgusting rabbis. Have nothing to do with Jews of any age. Warn your children to stay away from the Jews, because they are perverted devils.

Jesus told the truth about the Jews.

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[1] "The Bookleggers" was written by the Jew, Jay Gertzman.
[2] Jay Gertzman, "Bookleggers and Smuthounds: The Trade in Erotica, 1920-1940", University of Pennsylvania Press, Philadelphia, 1999, p. 289]
[3] Luke Ford, author of "A History of X. 100 Years of Sex in Film", 1999; [Village Voice, March 3-9, 1999]

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